

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

SEP 15 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed May 28, 1970 under 21148.....

The applicant Mr. James C. Jackson.....1164 Morningside Dr. of Claremont.....  
Street and No. or P.O. Box No. City or TownCalif. 91711....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground.....  
Name of stream, lake or other source.2. The amount of water applied for is 6.0.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 200 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 7, T6N, R41E,MDB&M or at a point from which the W $\frac{1}{2}$  corner of said Sec. 7, bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,S.46°50' W. a distance of 2060 feet.  
it should be stated.6. Place of use NW $\frac{1}{4}$  Sec. 7, T6N, R41E, MDB&M and the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 12, T6N,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.R40E, MDB&M.7. Use will begin about Jan 1 and end about Dec. 31 of each year.  
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, and irrigation system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works, \$30,000.00
10. Estimated time required to construct works, 3 years
11. Estimated time required to complete the application to beneficial use, 5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use P.B.U. map filed under Permit 21148.

Applicant James C. Jackson

By s/Big Smoky Land & Cattle Co.  
by Loren E. Hoch

Compared bc/ga bl/bc Box 1268  
Tonopah, Nev 89049

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has

failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 19th day of June

A.D. 19 86

State Engineer